

# MYC 2016 Theta Keynote Resources

## Robert M. Alexander – Keynote Presenter

### MONDAY – BE DIFFERENT

**Music:** “Fanfare for the Common Man” (Aaron Copeland)

**Creation Monologue:** In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters and it was so and God called it Sky. Day 2.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters were called Seas. And God spoke into existence vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. Day 3.

And then God spoke lights into the dome of the sky to separate the day from the night; the sun, the moon, and the stars. And it was good. Day 4.

And God spoke into being swarms of living creatures, and birds that flew above the earth across the dome of the sky.” God created all the creatures of the sea and of the air and blessed them. Day 5.

And then God created living creatures of every kind upon the earth: cattle and creeping things and wild animals of every kind.” And it was so.

Then God said, “Let us make humankind in our image, according to our likeness; and let them care for all that I have made.

So God created humankind in his image, in the image of God he created them; male and female he created them. And God blessed them, and it was very good. Day 6.

And when God had finished this work of creation, God rested.

But the work of humankind was just beginning...

**Tower of Babel Skit:** (Music: “Tower of Babel”, by: Jack Rose)

(7 people come in with black shirts and begin to stack Jenga blocks into a tall tower).

And the whole earth had one language and the same words and as they migrated from the east and they ended up in a plain in the land of Shinar and they settled there. And they decided to build for

themselves a great city with a tower that stretched high up into the heavens. "Let's make a name for ourselves so that we will not be scattered over the face of the earth." They said.

And so they went to work – day and night. They made bricks and stacked them together and built their city and they began to build their tower. Higher and higher into the sky it stretched. They were so proud of their accomplishment. They indeed were making a name for themselves and over time they forgot their true identity as children of God.

And God noticed what they were doing and said – "Look at them – one people – one language – this is just the beginning of what they will do. Before too long – they will be ordering their own lives by their own rules – isolating themselves from me – unable to hear my voice – unable to remember that I have made them for so much more. They will make silos – bubbles – where anything or anyone different isn't allowed – where my children are left out – left behind – and someone else gets to decide who belongs and who doesn't - who is good enough and who isn't. No! I cannot let this happen. I want them to remember that I created them. I want them to know me – to enjoy me forever – and to learn what it means to love – to love without bounds – even when the person they are loving is different." And so God said, "Wait a minute!"

(Everyone stops working and freezes)

And so God confused their speech and they could no longer understand one another so that they had to stop building the tower. And God scattered the people over the face of the earth.

(Here everyone removes their dark shirt and throws in to the ground in disgust. Underneath their dark shirt is a colorful shirt – all the colors of the rainbow. Each one walks to the edge of the stage and waits for the Estelle music to start.)

And when they found themselves in their own place they just went on **and did their own thing!**

**Music:** "Do My Thing" (Estelle)

**Movie Clip:** "The Giver" [https://www.youtube.com/watch?v=zUsBFfbI\\_aM](https://www.youtube.com/watch?v=zUsBFfbI_aM)

**Thomas Merton:** quotes from New Seeds of Contemplation

"My false and private self is the one who wants to exist outside the reach of God's will and God's love."

"We can be ourselves or not, as we please. We are at liberty to be real, or to be unreal. We may be true or false, the choice is ours. We may wear now one mask and now another, and never, if we so desire, appear with our own true face."

**The Stool Skit:** (This is an adaptation of "The Stool" from *The Skit Guys*)

Two people come out on stage and one of them is Jesus. The other character (Kathleen) has a stool and says to Jesus,

Person 1: "Jesus. Hi. I've decided to give you this! (hands the stool over to Jesus).

Jesus: "You know that whoever sits here gets to make all of the decisions, right?"

P1: I know - and I am always making decisions...but you make perfect decisions. So sit right down and start making them."

J: Wow! I'm honored. I mean - this feels great!

P2: (Comes from off stage and gets P1s attention) Hey Kathleen - are you coming over to Chris's house after school tomorrow?

P1: Hi Nate...ummm...I don't know...what's going on?

P2: His parents are leaving for the weekend and he is having a few people over for drinks. I think he's got some weed too if you wanna smoke.

P1: Um - well - that sounds like a lot of fun.

J: No.

P2: Its gonna be really laid back - we're gonna listen to some music, and...

J: No:

P1: No?

P2: Aw come on.

P1: I mean - I don't know - I gotta check my schedule. I'll let you know.

J: No.

(P1 begins to push Jesus off the stool a little bit)

P2: Ok - well I hope to see you there. (P2 exits)

J: What are you doing? (Jesus and Kathleen struggle to both fit on the stool)

P1: What do you mean?

J: Well - I'm kind of one cheekin' it here. You wanted me to sit here right?

P1: Well of course.

J: And whoever sits here makes all the decisions?

P1: Right!

J: So what's the problem?

P1: I don't know what I was thinking. Seriously! I'm sorry. Sit down.

J: As long as you're sure.

P1: Yes - of course Jesus. Whew! That was a close call.

(P3 enters from the other side of the other side of the stage)

P3: Kathleen - you are not going to believe what Sarah said on Twitter. I cannot believe her. We have got to respond to this.

P1: (reluctantly) I don't know Jessica - are you sure we should get involved with this?

P3: But we can't just ignore it! Just read this! (shows her phone)

P1: Oh my gosh!

J: Not a good idea.

P1: (Grabs Jessica's phone as she gradually pushes Jesus off the stool and starts to type on the phone) -I can't believe her - who does she think she is?

J: Kathleen - don't do this.

P1: (stops - Then looks at Jessica) You know Jessica...I'm gonna let this go. Sarah used to be a good friend...and I don't want to bash her on Twitter. I think I will just call her. (She stands up giving the stool back to Jesus).

P3: Oh fine! Whatever! (and she walks off in a huff)

J: Kathleen - you've got to make a choice. Do you really want me to sit here?

P1: Yes - of course. It's just difficult to let go.

J: I need you to trust me.

P1: I do trust you Jesus.

J: Great. In that case I want to talk with you about your level of honesty.

P1: What are you talking about?

J: I think you know what I'm talking about. (she begins to wrestle with Jesus trying to get him off the stool).

P1: Look - you don't know the whole story. I was just stretching the truth a little bit with mom and dad...

J: And Mr. Watson?

P1: That was just a little white lie.

J: I'm just saying that the way you choose to speak is a decision. Honesty and integrity are important.

(Kathleen finally wrestles Jesus off the stool and stands there holding it away from him).

J: This isn't working. It's either me or you in the seat.

P1: OK - I know...I just didn't think it was going to be this hard - but here. Just take it!

J: No - I'm not going to take it. You have to give it to me.

P1: OK - here! (she hands him the stool)

J: Kathleen - make a choice.

P1: I can't. (she stands there holding on to the stool)

J: You just did.

(PAUSE)

Actors exit stage

**Song:** "To Do Your Will" by David Wu

(Capo 2 – Intro. C, F9)

C                    Fmaj7  
Many times I've gone my way  
C                    Fmaj7  
Straying from your path  
C                    Fmaj7  
Many times I've gone astray  
C                    G   G7  
Lord, please bring me back

Em                F  
What I want – What I need  
Em                F  
I don't even know.  
Em                F  
What I want – What I need  
Em                F   F9  
What will help me grow?

C  
 To do Your will  
 Fmaj7  
 To do Your will  
 C G G7  
 Is my desire, O Lord.  
 C  
 To do Your will  
 Fmaj7  
 To do Your will  
 C G C  
 Is my desire, O Lord

## Verse 2

How can I get to where I'm going  
 There is only one way  
 To listen to Your holy guidance  
 Heeding the words You say

CHORUS (x2)

## **TUESDAY - BE THE DIFFERENCE IN YOUR FAMILY**

**Song:** Spirit of the Living God

**Music:** "We Are Family" by Sister Sledge

**Finding Your Roots** Intro Clip <https://m.youtube.com/watch?v=UQ9LaXsW6XI>

### **Finding Your Roots** Skit

Host comes out with sports coat and introduces the segment. "Hello I'm \_\_\_\_\_ - in for Henry Louis Gates, Jr. Today we welcome Jesus of Nazareth, the son of Joseph the Carpenter. Welcome Jesus. I think you are going to find that we have uncovered some interesting things in your family tree. Come and have a seat and we will look through this binder."

The two proceed to look through the binder highlighting various characters. As they stop and look at the pages in the book they freeze as someone steps out and reads a brief description of that person.

**Host:** There were 40 different names that we uncovered in your family tree that stretched back many generations. We won't have time for them all today but here are a few highlights. First we have Abraham.

**Abraham:** "Many consider me to be the Father of the Faith, for I heard God's call to set out from my homeland so that I might become a great nation and so that through my lineage all the people of the

earth would be blessed. Though my wife Sara and I had no children, we trusted that God would provide for us and indeed God did."

**Jesus:** "Abraham practiced the kind of faith that I always hope that my followers will display...stepping out of the boat, giving their all, trusting in the God who created us and calls us to live and to love for the glory of God."

**Host:** Truly inspiring! Next – we have an interesting character – Rahab.

**Rahab:** "Jericho was my homeland and I was spared by God when the Israelites came through our region under the leadership of Joshua. The whole city fell before the armies of Israel but because I had helped the Israelite spies escape unharmed my family and I were protected. The scriptures make mention of the fact that I was a prostitute. While this is true I prefer not to remember that part of my life since I left that work and settled down to start my own family with Salmon."

**Jesus:** "We certainly do have some skeletons in our family closet." I know that my ancestor Rahab found her way during some difficult times and was forgiven for any transgressions she may have committed."

**Host:** I think you will find this next one very interesting. Your ancestor David!

**David:** "I was known as one of if not the greatest of Israel's Kings. I was a fierce soldier, a faithful friend, and an eloquent poet. They called me "a man after God's own heart." But I fell far from God's design and desire when I brought Bathsheba in to sleep with me. Though I loved her, I allowed my passion and lust to drive me farther and farther from God's will, causing me to take what was not mine and to kill an innocent man, Bathsheba's husband, Uriah. Yahweh, however, remained steadfast to me, and though I paid dearly for my sins, I was forgiven and allowed to continue to serve as king until my death."

**Jesus:** "Yes I know all too well of the life of my ancestor David. After all, everyone talks of him and of the good 'ole days when the tribes were united under his rule. I suppose I have learned a great deal about forgiveness and perseverance from him."

**Host:** He is probably one of the better known members of your family tree.

**Jesus:** Other than me, of course!

**Host:** Of course. Let's see, next we have Josiah.

**Josiah:** "I was a child-king – assuming the throne at the age of 8. Under my rule the Book of the Law of Moses was recovered and read before all the people. On that day we wept, returning to the ways of God which we had abandoned in previous years. We learned the importance of community memory and passing on traditions and teachings to the next generation. God allowed me to lead this effort which spared many in our generation from a wayward path."

**Jesus:** "That reminds me of the time when I went to Jerusalem with our family and then stayed behind in the temple to talk with elders. It is fascinating to spend time discussing the law that was given to Moses. It is so often misunderstood. People miss the point of the law so often. I am constantly trying to set the record straight!"

**Host:** Clearly that has been an important part of your mission and the mission of many of your family members. Next we have an interesting character – Zerubbabel!

**Zerubbabel:** “I was one of the kings of Judah in the line of King David. It fell upon me to lead the return of the exiles to Jerusalem from Babylon under the Edict of Cyrus. During my time as governor of the province of Judah, I worked with Ezra the priest to begin rebuilding the temple in Jerusalem.”

**Jesus:** “Oh – that was my great-great-great-great-great-great-great-great grandfather! What a great man – helping to restore the temple and bringing the people back to their homeland.”

**Host:** “Indeed he was a great man! And all of these stories are great! Of course we could go on to talk of others on down to your parents Joseph and Mary. But that is all the time that we have today.

**Jesus:** “This has been amazing. Of course I already knew all this...but I am glad we went through it for the sake of your audience. Our families truly are a gift to us. We take them – the good and the bad – and have the opportunity to make the most of our family. As I have said before...my family extends not only to those who are of my flesh and blood...but all those who do the will of my Father in heaven. Thank you again for reminding me how blessed we all are!”

**Host:** Thank you again for joining us for “Finding Your Roots.” (To audience) Tune in next week when we welcome \_\_\_\_\_ to learn about \_\_\_\_\_.

Jesus and Host exit to the sound of “Finding Your Roots” theme music.

**Movie Clip:** Riley’s First Date: <https://vimeo.com/152300938>

**Movie Clip:** Monster’s Inc. <https://www.youtube.com/watch?v=m-2URdvrnTQ>

**Movie Reference:** Good Will Hunting

**Book Reference:** What’s So Amazing About Grace by: Phillip Yancey

### **WEDNESDAY: BE THE DIFFERENCE IN YOUR CHURCH**

**Song:** Spirit of the Living God

**Movie Clip:** Finding Nemo, <https://www.youtube.com/watch?v=gITf-xoWgfc>

#### **Body of Christ Skit:**

The idea behind the skit is to demonstrate that when we are not all working together we are not as effective as the Body of Christ as we can be when all of us are involved. In the Body – every member is called to work together for the Common Good!

**PERSON 1** comes out from back stage and I place a sign over their neck. “FOOT.” I say – “Foot: Your job is to walk, run, and kick. Ready – Go.”

**PERSON 2** comes out. “HAND” “Hand: Your job is to wave, grab, hold, and let go. Ready – Go.”

**PERSON 3** comes out. "EYE" Eyes: "Your job is to look at stuff." Ready – Go."

**PERSON 4** comes out. "EAR" "Ears: Your job is to listen to stuff. Ready – Go."

**PERSON 5** comes out "MOUTH" "Mouth: Your job is to talk and sing...oh...and to eat...but please - not at the same time. Ready – Go."

While all this chaos is happening on stage...someone is on the side of the stage in trouble (they are drowning in a small pool). The ear hears it first and gets the attention of the eye who eventually sees it and then they get the attention of the mouth who says –

**"HEY – THE EAR TELLS ME THAT THERE'S SOMEONE IN TROUBLE OVER THEIR! THE EYE TELLS ME THEY ARE DROWNING IN A POOL. WHAT SHOULD WE DO?"**

They attract the attention of the foot and the hand and they make their way over to the pool and stand there wondering what to do. (The mouth keeps saying "WHAT DO WE DO?")

At this point I yell "**Hold on a minute!** Something is missing! Paul goes on to write in chapter 13 that whatever we do needs to be done in LOVE. The gift of LOVE teaches us how to be the Body of Christ that we are created to be. Where is the HEART?

**PERSON 6** comes out as the Heart. Heart comes out in red and has small hearts that he sticks on every other member. The heart symbolizes the love with which we act as a body. Everything we do and say is to come from a place of love. The HEART gathers the parts of the body together by linking arms and helping them link arms with one another.

They make a chain with the Mouth talking all the while about how they are coming to the rescue of the person in need. The hand is at the end of the line who hands a heart to the person in the pool and then pulls them out of the water. The body then take a bow and walks off stage.

**Interview with Robert Moody** – Music Director of Winston-Salem Symphony

**Musical Reference:** Beethoven's 9<sup>th</sup> Symphony

**Church Lite Ad:**

*Has the heaviness of your old fashioned church got you down? Try us! We are the new and improved Lite Church of the Valley. Studies have shown we have 24% fewer commitments than other churches. We guarantee to trim off guilt, because we are Low-Cal...low Calvin, that is. We are the home of the 7.5% tithe. We promise 35 minute worship services, with 7 minute sermons. Next Sunday's exciting text is the story of the Feeding of the 500. We have only 6 Commandments – Your choice!! We use just 3 gospels in our contemporary New Testament "Good Sound Bites for Modern Human Beings." We take the offering every other week, all major credit cards accepted, of course. You don't have to actually do anything that we teach and you certainly don't have to share any of it. Yes, the New and Improved Lite Church of the Valley could be just what you are looking for. We are everything you want in a church...and less!*

**Book Reference:** The Great Emergence by Phyllis Tickle

## **THURSDAY – BEING THE DIFFERENCE AMONG YOUR PEERS**

**Song:** Spirit of the Living God

**STORY OF JOB SKIT** Characters – Job, Wife, 3 Friends, and 3 stage hands. Narrator.

“Once there was a man named Job.”

(Job comes out and sits in a nice chair – there is a side table with a lamp and glass of tea or something. He is wearing a robe and slippers and reading a newspaper.)

“Job was a righteous and upright man from the land of Uz. He was a God-fearing man and was respected by everyone. He was very generous and kind. He had been blessed with a large family – 3 daughters and 7 sons – lots of land and cattle and herds of camels, donkeys, oxen, etc. You get the picture. He was well off and life was really good for Job.”

Job: **Really Good!** (thumbs up sign)

One day that all ended. Calamity struck! (3 JPs come out one after another and gradually remove all of the items from the stage. They remove Jobs robe and slippers and replace it with a burlap sack).

“First he received word that an invading army had come through some of his land and had killed his servants and carried off his herds. Then he found out that a wildfire had swept through some of his lands destroying all of his sheep. Then he got a message that his children were all gathered at one of their homes and a tornado swept through, bringing the house to its foundation and killing all of his children.”

“After all this – Job was miserable with grief – but the challenges were not over – he was struck with a skin disease that left him with pussy, oozing sores all over his body. From his head to his feet, the sores covered him, making him unrecognizable.”

“Job sat among the ashes and wept in his misery.”

“His wife, who had survived all of this, spoke out of her own grief and anger – **“Do you still persist in your integrity? Curse God and die.”**

“But Job said, **“You speak foolishly. Shall we receive the good at the hands of God and not receive the bad?”** In all this Job did not sin.”

**Read Job 2:11-13.** (The Visit of the three friends – they come from off stage and react as indicated in the text)

(They sit with him to show him compassion. A time-lapse photography video plays representing the long seven days. <http://video.nationalgeographic.com/video/short-film-showcase/140220-storms-timelapse-vin?source=searchvideo>)

(During the video the words from Lamentations 3: 1-9, 16-20 are read. At the conclusion of the video Job speaks.)

Job: **“Let the day perish in which I was born. Let gloom and deep darkness claim it. Why did I not die at birth?”**

(Each of the friends stands one at a time and makes the following statement.)

FRIEND 1 – **“Job – you need to be a little more patient!”**

FRIEND 2 – **“Job – dude – what did you do to deserve all this man?”**

FRIEND 3 – **“Job – God must really be ticked at you for something. You are getting a severe punishment!”**

(PICTURE OF William Blake Painting on screen)

And in their rebuke of Job they ceased to suffer alongside him and became his judge and his accuser.

**List of helpful ways to show compassion to a friend** (From Stephen Ministry Training)

- 1) Show Up
- 2) Listen and Be Present
- 3) Do Something Practical to Make a Difference
- 4) Stay and Remain Faithful
- 5) Trust That You are the Presence of God to that Friend

**Davidson Lifeline** – [www.davidsonlifeline.org](http://www.davidsonlifeline.org) – This organization was created to help provide a resource for suicide prevention and to help end the stigma of mental illness.

One of the resources they provide is QPR training. ([www.qprinstitute.com](http://www.qprinstitute.com))

**Question:** Ask how they are doing and whether they need help.

**Persuade:** Try to convince them to get some help and talk with a professional.

**Refer:** Help them find someone with whom they can talk.

**Movie Clip:** The Lord of the Rings: Return of the King - <https://www.youtube.com/watch?v=BKlgv8AhffA>

**Video Clip from Wicked Soundtrack:** “For Good” - <https://www.youtube.com/watch?v=TZ0pXUb5jVU>

**Larry Trap Story from “Snap Judgment”** – “The Rabbi and the KKK”  
<https://soundcloud.com/snapjudgment/rabbi-and-the-kkk-snap-classic-feat-on-shake-rattle-and-roll>

**Song – Music Video:** “Speak Life” by TobyMac - <https://www.youtube.com/watch?v=ZeBv9r92VQ0>

## **FRIDAY – BEING THE DIFFERENCE IN THE WORLD**

**Quote found at Jubilee House in Managua, Nicaragua** - "If you have come to help me, go home. If you have come because your liberation is bound up with mine then let us work together."

**"How Did They Do It?" (Cue – "Breaking News" Music)**

**Announcer:** We interrupt this program to bring you breaking news from the Nile Valley. We go live now to our reporter who is on site in Egypt.

**A Reporter dressed in some outfit like "The Crocodile Hunter" is investigating how Moses was saved. With him are a videographer who is always trying to get the best shot, a sound technician with a boom mic always trying to get the best sound. Miriam and Pharaoh's daughter are being interviewed.**

**Reporter:** We are here in Egypt and have received word that a baby has been saved from Pharaoh's deadly plan to reduce the population of the Israelites in Egypt by having all the baby boys murdered. We have heard that the baby is now safely at home with his mother under the orders of the princess after having been successfully drawn from the waters of the Nile River. We have with us here two young ladies directly involved in the incident – the boy's sister, Miriam, and the Pharaoh's daughter, the Princess of Egypt.

(To Miriam) Can you give us some idea of what has happened here?

**Miriam:** Well, my little brother was born a few months ago and Mama was able to keep him safe and away from the evil gaze of the Evil Egyptian Empire for a while. They for sure would have snatched him away from us and ended his life if they had found him – just like they have done with countless others. But we hid him until it was just too dangerous. Mama hatched this plan – and it scared me a little – but I didn't dare say anything.

She made a little basket from Papyrus reeds and plastered it with bitumen and pitch, and she put my little brother in the basket and placed it on the edge of the river among the reeds. It was almost like a little boat...but it scared me because it looked a little like a coffin too. He didn't cry at all – not at first anyway. Mama had made a soft little bed of grass for him to lie on and so I guess he must have been real comfortable.

**Reporter:** What in the world were you thinking at that point? I mean, certainly you must have feared for his life.

**Miriam:** Of course we did! But Mama told me to keep an eye on the basket and see what happened. So I hid a little ways off and watched. I was supposed to watch to see what happened and then go back and tell her all about it. I sat and waited for a while and then I heard him start to cry. "O brother"...I thought. What am I supposed to do now?"

**Reporter:** And then what?

**Princess:** Well that's where I come in. You see, I went down to the river with some of my maidens to bathe. While I was in the water I noticed this sweet little basket among the reeds and it struck me as

peculiar. I was curious and so I sent one of my maids to fetch it for me. She brought it back and we opened it ...and there was a baby inside.

**Reporter:** That must have been a shocker!

**Princess:** Well yes – of course it was. I don't know what I expected to find - but to see that little baby – well, it broke my heart. He was crying and I was so moved that I knew I had to help him. I knew that it must have been one of the Hebrew children. What other person in their right mind would place their baby in this basket in the river unless it was a last ditch effort at survival. That's when this girl showed up. What was your name again sweetie?

**Miriam:** Miriam!

**Princess:** Yes, that's right. Miriam. Such a beautiful name.

**Reporter (To Miriam):** What made you go and talk with the Princess?

**Miriam:** I don't know. I guess I was drawn to her because she seemed to really care. The way she looked at my little brother...I guess I thought that maybe she could help. I knew it was dangerous and I didn't know what Mama would think about it at all.

**Princess:** And I didn't know what Daddy would think about what I was doing either.

**Together:** But we had to do something about this precious little boy. (They stop and look at each other)

**Reporter:** Go on!

**Princess:** This little life – it wasn't right for it to be snatched away. I don't care what Daddy says...I knew it wasn't right.

**Miriam:** And even though I was scared I knew in my heart that the Princess was our best bet to save my baby brother. So I asked her if she wanted me to get one of the Hebrew women to nurse the baby for her.

**Princess:** And of course I said yes – I mean – how was I going to care for a child so young?

**Miriam:** So she let me take him back home with me so Mama could take care of him. The Princess is even paying us to take care of him... 'cause I guess he is her baby now.

**Princess:** When he is old enough to be weaned he will come and live with me in the palace.

**Reporter:** This truly is an amazing story. A life saved because of the courage and bravery of two surprise heroines. You never know what you might find down in the reeds!

**Miriam:** True enough. And you never know what you might have to do when you have the opportunity to make a difference in someone else's life!

**Princess:** Miriam...if it is ok with you...I think I will name your baby brother Moses, since I drew him from the water.

**Miriam:** I like it. I think it suits him!

**Reporter:** Well - that's all the time we have on our show today. We have our answer to the question "How Did They Do It?" I wonder what any one of us will do when we find yourself down in the reeds! Perhaps we too will have the courage and bravery to save a life! **The End**

**Video Clip: A World of Difference** – UN Stories: <https://vimeo.com/114302669>

**Stories of Young People Making a Difference:**

Diana Jasany – Diana's Golden Needle - <http://quiltville.blogspot.com/2015/03/diana-and-girl-scout-gold-award.html>

Connor Morgan – Volunteering at the VA Hospital - <https://vimeo.com/114682190>

Amelia Woodall – A Giving Spirit Foundation – [agivingspirit.wix.com/agsf](http://agivingspirit.wix.com/agsf)

Franny Millen – Eliminate the Digital Divide – [www.e-2-d.org](http://www.e-2-d.org)

“I'm Now” Anti-Bullying Campaign – <https://www.youtube.com/watch?v=IFspCfKmASU>

**Movie Clip:** Bruce Almighty - <https://www.youtube.com/watch?v=CO5K227sues>

**Mission Reference:** Presbyterian Disaster Assistance – <http://pda.pcusa.org/>